2021 Scholarship Application

The USPCA Region 5 strives to support its members through the distribution of college scholarship dollars. This year, USPCA #5 will award one $500 scholarship. Scholarship dollars are awarded to students who have met the qualifications listed below:

* Applicants must be a family member of an active USPCA #5 Member.
* Applicants may not receive a scholarship in two consecutive years with a maximum of two times during their undergraduate studies from USPCA #5. (Unless otherwise approved by the Scholarship Committee)
* Scholarships are to be used for required tuition, fees, books and required supplies at any accredited Higher Learning Institute.

**GENERAL STUDENT DEMOGRAPHIC INFORMATION**

Full Name:

Mailing Address:

City: State: Zip:

Phone Number: E-mail Address:

USPCA #5 Family Relationship:

University Attending/Field of Study (Major):

**\*\*\*READ CAREFULLY\*\*\***

**THE FOLLOWING DOCUMENTS MUST BE SUBMITTED WITH YOUR COMPLETED APPLICATION. DO NOT SEND ANY INFORMATION NOT REQUESTED. INCOMPLETE APPLICATON PACKAGES WILL NOT BE CONSIDERED.**

* Copy of High School and/or College transcripts. Acceptance letter to Secondary School.
* List of school related academic awards and special honors. (Page 3)
* List of membership/leadership roles in clubs or organizations including length of service and contact name/number for organization. (Page 4 & 5)
* List of volunteer activities including length of service and contact name/number for organization. (Page 6 & 7)
* List of other activities including work, sports or other activities not listed. (Page 7 & 8)
* Current photo for media/website release.

**I attest that all the information herein is correct and complete to the best of my knowledge. I also agree to the release of information concerning my academic status to scholarship selection committee. I agree to have my name and picture released to the media should I be selected for a scholarship. The USPCA Region 5 is an equal opportunity organization and considers all eligible applications.**

 [Type Name Here or Insert E-Signature]

Signature: Date:

***A selection committee comprised of USPCA #5 Executive Board Members will oversee the selection process and determine scholarship winner.***

**Deadline for application submission is July 1st, 2021.**

**Applications submitted after this date will *not* be considered.**

**Applications must be submitted via e-mail**.

**Email applications to the following:**

sj.hornback@yahoo.com

uspca5treasurer@yahoo.com

Academic Awards and Special Honors

School:

Type of Award/

Date Received:

School:

Type of Award/

Date Received:

School:

Type of Award/

Date Received:

School:

Type of Award/

Date Received:

School:

Type of Award/

Date Received:

Organizational affiliations

Organization:

Role:

Length of Service:

Contact name/number:

Organization:

Role:

Length of Service:

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Volunteer Service

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Length of Service:

Contact name/number:

Organization:

Role:

Length of Service:

Contact name/number:

Organization:

Role:

Length of Service:

Contact name/number:

Miscellaneous Activities

Type:

Responsibility:

Date(s) of Service:

Contact name/number:

Type:

Responsibility:

Date(s) of Service:

Contact name/number:

Type:

Responsibility:

Date(s) of Service:

Contact name/number:

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Responsibility:

Date(s) of Service:

Contact name/number:

Type:

Responsibility:

Date(s) of Service:

Contact name/number: